



“A Pathway to Resolution and Reconciliation”

YOU ARE INVITED!!!!

Restorative Practices Aotearoa humbly announce the first

Houhou Te Rongo “A pathway to resolution and reconciliation” Conference

to be held at Parihaka marae on Tuesday the 29th of May 2018.

[Register here](#)

The Restorative Practice world in Aotearoa, in particular the Restorative Justice sector, has experienced significant change over the last 5 years. The rapid pace is a staggering reflection on the legislative and societal changes that have occurred in the last 40 years, making a significant impact. That’s a snapshot of the last 5 years ... what will the next 5 years look like? Gain insights from this conference on the future direction practitioners foresee out of this ever-changing environment.

Restorative justice is only a small part of the restorative practice world. To create the change towards a society that cares for one another, a society that is safe and just, a fair society, we must work together. There are many sectors and organisations that are working towards these goals. Some of these are connected and work with others, some are working in isolation, and all are working towards the same goals. The manner in which restorative practices are applied in these organisations/entities is creative, insightful, and just simply inspiring. Listen to and engage with health specialists, the education sector, victims of hurt or harm, formerly incarcerated, social workers, and others engaging in restorative practices throughout Aotearoa.

We are blessed with the speakers who have graciously supported this conference and who are advocates for change through transformative justice, restorative justice or restorative practices. Speakers include:

Restorative Practices Aotearoa Patron and long-time supporter and practitioner of Restorative Justice.



Dame Rangimarie Naida Glavish

Dame Rangimarie Naida Glavish is a highly respected Iwi and Community Leader. Naida is currently employed as the Chief Tikanga Advisor/General Manager Maori with the He Kamaka Waiora, Maori Health, Waitemata and Auckland District Health Board

Join with Naida as she talks about the engagement practices of the Mortuary services and the whanau coming to terms with coroner's decisions.



Moana Jackson

Ngāti Kahungunu, Rongomaiwahine and Ngati Porou tribes from the east coast of Aotearoa/New Zealand

Moana is highly regarded throughout Māoridom and mainstream Aotearoa for his measured and important contribution in the struggles of the Māori people in terms of Te Tiriti o Waitangi (The Treaty of Waitangi) 1840, sovereignty issues and Indigenous rights. Moana helped develop the original Wai 262 claim relating to intellectual property rights for indigenous flora and fauna and the rights of Māori over their Taonga.

An absolute gentleman who continues to inspire and inform young lawyers, academics, Maori and Pakeha on the reality of being Maori in a colonised world.



Fania Davis

Coming of age in Birmingham, Alabama during the social ferment of the civil rights era, the murder of two close childhood friends in the 1963 Sunday School bombing crystallized within Fania a passionate commitment to social transformation. For the next decades, she was active in the civil rights, Black liberation, women's, prisoners', peace, anti-racial violence and anti-apartheid movements. After receiving her law degree from University of California, Berkeley in 1979, Fania practiced almost 27 years as a civil rights trial lawyer.

She has taught Restorative Justice at San Francisco 's New College Law School and Indigenous Peacemaking at Eastern Mennonite University's Center for Justice and Peacebuilding. She writes and speaks on these subjects.

The search for a healing justice also led Fania to bring restorative justice to Oakland. A founder and currently Director of RJOY, Fania also serves as counsel to the International Council of Thirteen Indigenous Grandmothers. Fania is also a mother of two children, a dancer, and practitioner of yoga.



Paora Moyle

Paora is Ngāti Porou and a registered social work practitioner/educator with twenty seven years of frontline experience in both Aotearoa and the United Kingdom (UK). This includes working in children's services as well as vulnerable adult services (older people and those with moderate to profound learning disabilities.) Paora also has the rare experience of developing the New Zealand Family Group Conference (FGC) as a successful family decision-making model in the UK for vulnerable adults.

Paora presently provides bicultural expertise and professional supervision to staff and leaders within the health, social care and NGO sectors whilst completing a PhD in Social Work. In between, time is found to voluntarily support social work students, state care survivors, and whānau in need.

Session Speakers

There will be more than 10 additional session speakers, restorative practice managers, facilitators and practitioners from the across the country, community and social agencies presenting on the restorative

issues and practices in their fields. These include health, education, Riders Against Teen Suicide, victims, formerly incarcerated. The programme and all speaker bios will be finalised mid-March and on our conference page.

All sessions are interactive. You are encouraged to engage in question and answer time following all presentations.

This is for one awesome day only. There are a limited number of conference positions available on a first-come-first-served basis. Be quick, book now and don't miss out.

The Details

When: 29th of May 2018

Location: Parihaka Marae
260 Mid Parihaka Rd
Pungarehu
Taranaki
4685

Cost:

RPA members: \$100.00

Non RPA members: \$175.00

Subsidised cost: Limited availability
Contact the conference administrator

Accommodation:

A whare will be available for those arriving early on the day of the 28th for sleeping and for those wishing to leave the following day a whare for sleeping will be available the 29th of May.

What you will need: Bedding if staying either night
Warm clothing
Gumboots or boots – the ground may be wet in places when moving between whare.

of humour.

An inquisitive, thoughtful and sharing mind, coupled with a sense

The techie bits:

www.restorativejusticeaotearoa.org.nz

[Register here](#)